



***Voice of the  
Eagle***

Dec. 4, 2021

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FROM THE SERMONS OF  
**WILLIAM MARRION BRANHAM**



**I think,  
character, it's  
measured  
by...man, not  
by the  
muscles on  
his arm or by  
the callouses  
in his hands,  
but the bag in  
the knees of his trousers  
where he has prayed. I  
think that's what makes  
man.**

*65-1031M - Power Of Transformation  
Rev. William Marrion Branham*



**My highest ambition,  
and only ambition, is to  
see Jesus Christ  
glorified. I live for that.**

59-0525 - Images Of Christ  
Rev. William Marrion Branham

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*And, remember, the very  
minute that the Jews receive  
Christ, the Gentile Church is  
gone.*

**Bro. William Branham**

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Message: **61-0730M -  
Gabriel's Instructions To  
Daniel**

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**Rev. William Marrion  
Branham**

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150 Israel returning to their homeland, Israel. Let me just say this now while...I guess it's off of tape. Let me say this. The very hour that Israel become a nation...The reason I've always believed, 'fore my

class here, that there was something that I'd have a part, before I die, of getting Israel back to the Lord. Because, when the very hour, by the Pan American chart, that Israel was declared a nation, for the first time for two thousand years since they been scattered, not a people; it was that very same hour, exactly to the hour, that the Angel of the Lord met me up yonder and sent me to the...with the Gospel. The

very same thing, May the 7th, 1946.

151 Now, then, another thing that gives me to know. It's "restoring the hearts of the children back to the fathers, and the hearts of the fathers to the children," the Message. Notice, Malachi 4 (not 3), 4!

152 Another thing. When Billy, my son, and I, Brother Ern Baxter, was on our road to Palestine, after we had met the Jews at Brother Arganbright's, and they seen

the meeting. Lewi Pethrus had sent these Bibles over there. And he said...These Jews come, said, “If you will call up a bunch of the leaders of Israel, I mean, not these new rabbis with all their ceremonies, but call the real Israelite leaders together. And we have read this New Testament, and we know that when the Messiah cometh, He’ll tell us these things, like the woman at Samaria. We know that Moses said our



Messiah would be a prophet. And when you can tell them and show them, by the Scripture,” that which we will get in tonight’s Message, “that they had to be darkened and their hearts cut off, so that the Gentile space could come, that we’d have a time of reconciliation for the Gentiles. And their hearts were hardened just exactly like it was in time of Joseph, and so forth. And then bring those Jews to a place, and call

those men from that audience, just like you do these Gentiles here, by that inspiration of the Spirit.” Cause, they said, “If this Jesus, if He is the Messiah, and your words are true, then He is not dead, and He’s alive. And if He is alive, He promised to be in His...the ser-...His servant—servants, His disciples. And if we can see Him do the sign of the prophet, then we will believe that He is Messiah.”

What a perfect thing, exactly right. Then, what would that do? A nation would be born in one day, amongst the leaders. Every one of them would say, "We know it." When that rabbi says that, that settles it. A nation would be born in one day. Israel would be born in one day.

153 And I was on my road, and stood at Cairo, Egypt, with the ticket in my hand, and fifteen or twenty minutes of calling time. They was fixing

to make the call. And I walked down to see a little piece of this ebony, with a little elephant made out of ebony, with a—a ivory tusk. I was going to send it to a doctor friend of mine, Dr. Sam Adair, for a paper weight. And I was looking at it. And Something said to me, “This is not yet the hour. Stay out of Palestine.”

154 So I thought, “That was just me thinking that.” And I went on.

Something said, "This is not the hour."

155 And I went out behind the hanger. I raised up my head to God. I said, "God, was that You speaking to me?"

156 Said, "This is not the hour. Stay out of Palestine. This is not the time." Then I took my ticket and changed it, and went from there up through Rome, and come back to Lisbon, in Portuguese,

and from there back to the United States.

157 The hour was not yet. The iniquity of the Gentiles hasn't filled up yet, just to the end of the cup. But some day that will be, and God will send somebody there that's a prophet, and will prove to them. I trust that God will raise him up right away, whoever he may be, that'll raise him quickly. I believe it has to come. That's what we're

studying this for, that we're so close.

158 And, remember, the very minute that the Jews receive Christ, the Gentile Church is gone. Then the Gentiles has the plagues poured out upon them, the Tribulation.

159 And—and how can men, great teachers teach, and looking at this Bible like this, and say that the Church goes through the Tribulation period, when there's not a

Scripture in the Bible that says it! They haven't got one thing.

160 A man told me, not long ago, said, "Oh, Sister McPherson taught that the Church would go through the Tribulation, 'cause we'll be shining lights in that time." It's Israel then, not the Gentiles.

The Gentiles has done gone, the Church. They have to go through no Tribulation. "The dragon spurted water from his mouth," the 17th chapter, "and made war with



the remnant,” the sleeping virgin. Not...The real Church has gone on. She is done at the Wedding Supper for these, the space of time where the Wedding Supper will be going on, the last week. And that's when the Tribulation sets in, when the locusts and persecutions rise upon the churches, the things like that.

Then, at the end, in the 19th chapter, here She comes with Her Bridegroom.

Hallelujah! “King of king, and Lord of lords; vesture dipped in Blood, and the Heavenly host riding on white horses, coming with Him. There She comes, to take Her place for the Millennium. Amen! Oh!

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*Christ comes three times. The first time, He came to redeem His Church. Is that right? The second time, He comes to receive His Church. The third time, He comes with His Church. See? He come to redeem Her; He comes to rapture Her and be caught away, in the time of the plagues and so forth; returns back for the Millennium, lives through the Millennium.*

**Bro. William Branham**

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Message: **54-0103M -  
Questions And Answers #1**

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99 “He came to Him,” in Daniel, “Whose hair was white as wool,” like we seen Him in Revelation 1, “to the Ancient of time. And the Judgment was set and the Books were opened. Books” (plural) “was opened and every man was judged out of the Books, the things was written therein.” Look, the Books were opened,

“He saw Him coming, and ten thousands times ten thousands ministered to Him.” Saints come with Him. Is that right, in Daniel? “And the Books were opened,” that’s the Book of your life, “and every man—and every man was judged thus, the sinner, judged thus. And another Book was opened,” which was the Book of Life, “and every man was judged.”

100 Now notice, always remember, carry it in three. If

you don't, you're sure to get mixed up. There was three classes of people born on the earth; there was three classes in the beginning; there'll be three classes in the ending. What...

101 Jesus returned with ten thousand times ten thousands, ministered to Him. You remember him saying, "Is it not a small thing for you to take...or an uncommon thing to take your business and your troubles to the law, when

know not that the Saints shall judge the earth?” The Saints judge the earth! Hallelujah! I think of that, my! To see Him coming, yonder, with the Blood-washed, after the Millennium, the redemption and the redeemed of all ages standing in His Presence. The Blood-washed Bride!

102 Not just those who are good people, they certainly miss the first resurrection. The Bible said, “And the rest of the dead lived not until the

thousand years were finished.” Is that right? That’s those who had their names written in the Lamb’s Book of Life but refused the baptism of the Holy Ghost.

103 Just the Elect goes in that time. Just the Elect takes the—the—the Millennium. Oh, then, brother, what type of people should we be? I want to live through the Millennium! Let us lay aside every weight and the sin that so easily beset us. If the fellow says



something wrong or does something this way, pray for him and keep moving on. Let your one alternative be set towards God. If nobody else makes it, you make it! For there's going to be an Elect who's going to live through the Millennium Age and will go in and out with Christ for a thousand years, and then they shall go up into Glory with Him and return again. When the resurrection of the wicked is brought forth, then the

Millennium will set...After the Millennium is over, then Christ will go up with the Church, and at the end of the thousand years He will return with the Church.

104 Christ comes three times. The first time, He came to redeem His Church. Is that right? The second time, He comes to receive His Church. The third time, He comes with His Church. See? He come to redeem Her; He comes to rapture Her and be caught

away, in the time of the plagues and so forth; returns back for the Millennium, lives through the Millennium.

105 And then the great King and Queen comes down for the Judgment. The White Throne Judgment is set and the Books were opened. And there stands the redeemed, Holy Ghost born Church of the Living God, standing there in Her beauty to judge. “The Books were opened, judgment was set and every man was

judged thus,” that was the sinner. “And another Book was opened,” not for the Holy Ghost Bride, she’ll never take it ’cause She’s in the Rapture.

106 If you are filled with the Holy Ghost this morning, and God’s power is moving in every fiber of your body, what good would it do for you to stand in the Judgment? You’re already judged, and been received, and filled, and already—already translated into Heavenly places with

Christ Jesus. Not you will be, you are now, right now translated!

107 “Those whom He called, He justified; those whom He justified, He glorified.” And every redeemed person in the world this morning, that’s under the Blood of Jesus Christ, filled with the Holy Ghost, hath everlasting Life and can’t perish, and is already in Heavenly places with Christ Jesus, and shall never come

into condemnation. Already redeemed! Isn't that wonderful? See? Already redeemed, sitting in Heavenly places now with Christ, and glo-...already glorified, already glorified!

108 You say, "Brother Bill, does the Scripture say that?"

109 Jesus said that, or the Scripture says that, or the writers. Paul, he said, "Those whom He justified, He hath already glorified. Those whom He foreordained, He

predestinated; those whom He predestinated, He justified; those whom He justified, He has already glorified.” What is it? Oh, my! (Excuse me.) Already glorified! Then if we are filled with the Holy Ghost, our fibers and beings have already been preserved in God, there is a glorified body already waiting, and you have to go to it as soon as this is over. Those whom He has justified, He’s already glorified!

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***Get into the Kingdom  
while you're—have a  
chance to get into the  
Kingdom***



**WILLIAM MARRION BRANHAM**

*Theme*

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56 And remember, it was in the evening time when the Bride was chosen. Rebekah was taken in the evening time. It was the evening time that she met Isaac: he was out in the field. It's evening time. Our Gentile revival is ending pretty soon. The Jews are going to take the revival. As soon as they can see the power of God manifesting and receive the Holy Ghost, they'll take the Gospel. Our Gentile days are ending. Get into the

~ 3 ~

Kingdom while you're—have a  
chance to get into the  
Kingdom.



A great—I feel like a great noted man that used to be in Chicago, some of your—one of your friends, Paul Rader... One day... Paul used to be a—a logger. He's preached here at the—at Chicago Gospel Tabernacle, pastored here, I suppose, and many of you has heard him, a great man. I heard him once in my life (I was just a boy).

57 But I was reading his book some time ago. He said he was over in some of the

countries over there doing some missionary work, and he took a—some kind of a fever, blackwater fever, or yellow fever, or something. And it rose so high on him till he begin to come unconscious. He said to his wife, “Don’t leave me; stay by me and pray for me.” And said she kept praying. And said he—he went in a coma.

And he believed in God. Paul Rader preached Divine healing. He not only preached

it, but he practiced it. So he—he said he went unconscious, and when he did he dreamed that he was back in the woods as a logger, as he used to be, cutting the timber. And said he cut a big log. His boss had sent him up on the hill to cut a log. And said he cut the log, stuck his axe in the soft timber of the evergreen, and started to pick it up. And said he just couldn't pick it up; it was too much for him.



Said, he said, “Well, why would my boss ask me to cut a log like this and couldn’t pick it up?” If you get the symbol of what it meant. God will never give you nothing this Gospel do, what He give you grace to

do it with. That's right. He will never promise thus in there, but what He will fulfill it. And said he tried to pick it up and he couldn't. And said he just wore hisself out tugging at it.

58 That's what church denomination has done today: wore theirself out, tugging at this and tugging at that, and trying to do this, and that, or... Turn loose and let God do it. That's the thing to do. Let God do it. It's too much for you anyhow.

God's let men run to their limit right now. God's let men go have this world, let them prove to themselves that they can't run this world. God, with His mighty hand, shows this world cannot stand. That's right. God rules the world. He will rule it through Christ Jesus. But now man wanted to rule, it and you see what a chaos he's got it in. That's what he's got it in, in every time. That's what he got it in before the antediluvian world



when the signs was given. That's what he got it in—that kind of condition before the first coming of Christ, and you see what happened, the signs appear. Now, it's at the third time; that's the last time. It's the ending of all things now.

59 Paul said that he tugged at it, till he just got so tired he—he just didn't know what to do. Set down beside of a tree and start crying, he said, "Oh, I can't even pick it up, I've lost my strength."



Said he heard his voice  
speak with his b... Pardon  
me. He heard his boss's voice  
speak with a kind voice and  
said, "Paul," said, "What are  
you struggling at it anyhow?"

Said, “Why don’t you just throw it over there in the water. That water runs right on down around the camp.”

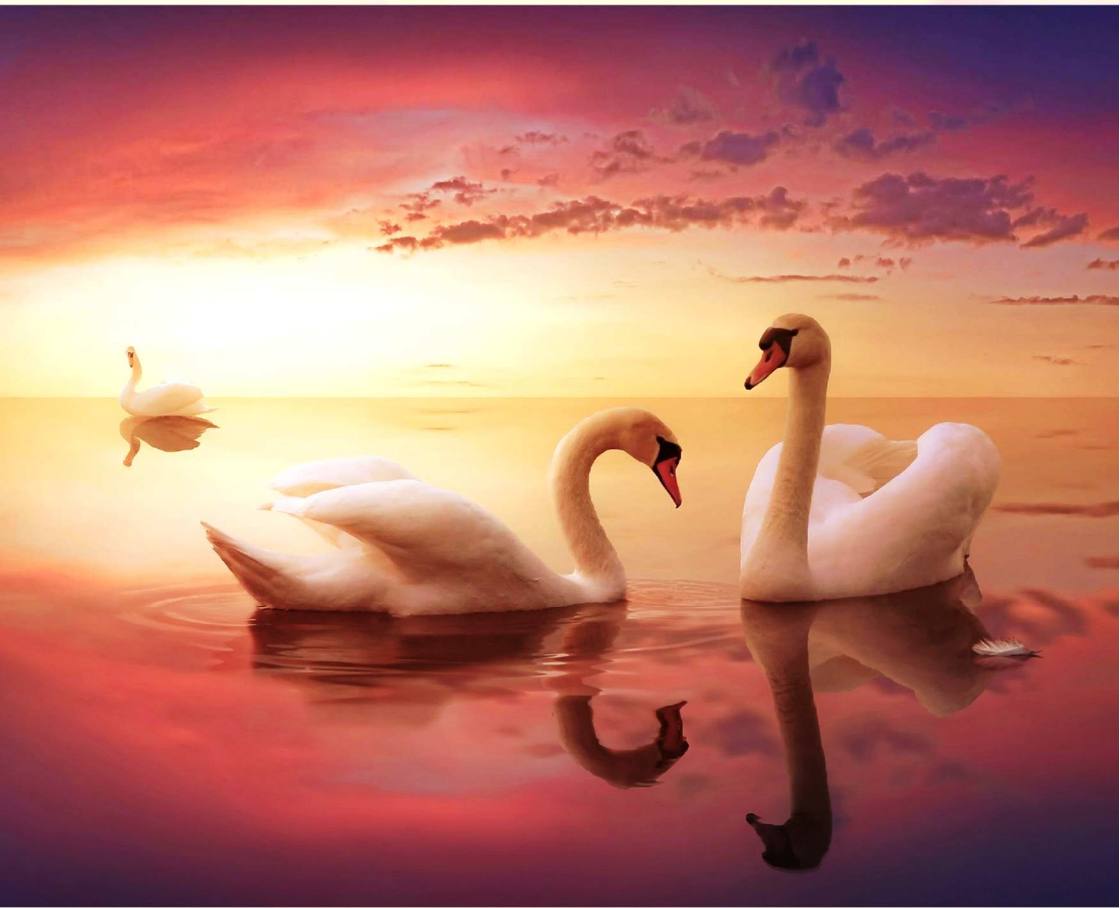
Said, he looked up, and his Boss was the Lord Jesus. Said he just took the old log and pushed it over in the water, jumped astraddle of them and begin to splash the water, riding right down the river, hollering, “I’m riding on it. I’m riding on it. I’m riding on it.” And said he was coming riding into the camp,

screaming with all of his voice, “I’m riding on it.” And when he come to hisself, he was standing right out in the middle of the floor with his hands up in the air screaming, “I’m riding on it. I’m riding on it.” It’s God’s promise, and He was healed right there in the room, and the fevers left him.

60 And today, it’ll be light in the evening time. And the baptism of the Holy Ghost in this revival, is God’s light in the last days: It’s the evening

~ 14 ~

Lights.” I’m riding on it! I’m a riding on it! I believe it. It’s the truth. Not me to judge, but I’m just taking God at His Word and riding on it, right into the Kingdom of God. Amen.



~ 15 ~

Are you riding on it this afternoon, friend? Are you believing it? How many in here that's got the baptism of the Spirit raise your hands, let's see your hand. My, what a wonderful... How many in here has not got the baptism of the Holy Spirit, and yet would like to have it, raise your hands. Look it there, another group? You that's got your hands up, stand up to your feet right now.

~ 16 ~

It'll be light in the evening  
time,

The path of glory you will  
surely find;

This Holy Ghost way, is the  
light today,

While we're serving Jesus  
in His Precious Name.

Young and old, repent of all  
your sins,

The Holy Ghost will surely  
enter in; (You believe that?)

The evening lights have  
come...

~ 17 ~

*54-0718A - The Great Coming  
Revival And The Outpouring Of The  
Holy Spirit*

*Rev. William Marrion Branham*

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**And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.**

**And there came forth a spirit, and stood before the LORD, and said, I will persuade him.**

**And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.**



## **1 Kings 22:1-38**

1. And they continued three years without war between Syria and Israel.

2. And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

3. And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syria?

4. And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.

5. And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

6. Then the king of Israel gathered the prophets together, about four hundred

men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the king.

7. And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might inquire of him?

8. And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we

may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

9. Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah.

10. And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all

the prophets prophesied before them.

11. And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

12. And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the king's hand.

13. And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good.

14. And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak.

15. So he came to the king. And the king said unto him,

Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king.

16. And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?

17. And he said, I saw all Israel scattered upon the hills, as sheep that have not a



shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

18. And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

19. And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

**20. And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.**

**21. And there came forth a spirit, and stood before the LORD, and said, I will persuade him.**

**22. And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the**

**mouth of all his prophets.  
And he said, Thou shalt  
persuade him, and prevail  
also: go forth, and do so.**

23. Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

24. But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the

spirit of the LORD from me to speak unto thee?

25. And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

26. And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

27. And say, Thus saith the king, Put this fellow in the prison, and feed him with

bread of affliction and with water of affliction, until I come in peace.

28. And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

29. So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

30. And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into

the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

31. But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

32. And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned

aside to fight against him: and Jehoshaphat cried out.

33. And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.

34. And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine

hand, and carry me out of the host; for I am wounded.

35. And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

36. And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.



37. So the king died, and was brought to Samaria; and they buried the king in Samaria.

38. And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake.

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# *A trinity of frogs!*



**WILLIAM MARRION BRANHAM**

238 Notice Revelation 16:13 to 14, between the Sixth and Seventh Vial, “Three unclean spirits like frogs” (did you notice that?) “went out of the mouth of someone.” Now notice, quickly. Are you ready? Say, “Amen.” [Congregation says, “Amen.”—Ed.] A trinity of spirits!

239 Now denominational brother, set still just a minute. Don't get up and walk out of the room, back out there on

this radio, telephone hook-up. Don't turn your tape recorder off. Set still just a minute, and listen. You're born of God, you will.

240 A trinity of frogs! A frog is an animal that always looks backward. He never looks where he's going; he looks where he's come from. See? Don't you see? Where was trinitarianism born at? Remember, "three unclean spirits," individual spirits. Are

you getting it? [Congregation says, “Amen.”—Ed.]

241 Notice, they look back to the Nicaea Council where the trinity doctrine was born at, not in the Bible. There’s no such a thing. They look back to the Nicaea Council at Nicaea, Rome, where the trinity was born at.

Notice where they come from. Notice. And the trinity of frogs came out of an old trinity, give birth to a new trinity, their mother. What’d it

come out of? A trinity, “the dragon,” see, “the beast,” and “the false prophet.” A trinity, new. For when were these frogs come out? When did it? Notice, they was there all the time, but it wasn’t manifested until between the Sixth and Seventh Vial, just before the Seals opened (Hmm?) to reveal it.

“For in the Message of the seventh angel, the mysteries of God would be known,” all these trinitarian things, and

false baptisms, and everything was to be made manifest. God help us to see what's Truth! And not think it's somebody trying to say something to...

242 I feel that spirit resenting That, you see. I'm not speaking of myself, brother. I'm speaking of the Angel of the Lord that's in the camp. That's exactly right.

243 Notice, a trinity! "The dragon," how many knows what the dragon was? It was

Rome. “And the dragon stood before the woman to devour her child as soon as it was born.” That right? What does “beast” mean in the Bible? Power. All right. “False prophet, a false prophet,” a false, anointed one. See?

244 Started where? This is “false prophet,” singular. “False prophet,” the first pope; and from there come out “the—the whore, and the mother of harlots,” the whole thing.



A false trinity was rising; not in the early days, wouldn't be made manifest in the early days, it went right on through with it. But when the Seven Seals be come, and opened those mysteries and revealed them, that's when "the frogs, three unclean spirits like frogs, come out to manifest themselves," a trinity doctrine against the Truth. See? Huh!

See where it come from? See where it's going back to? Ecumenical Council. They're

all brothers, anyhow; same spirits, same thing.

And watch. So deceiving, performing miracles! And these are devils that go forth to all the gods of the earth, working miracles, to deceive them in the last day, and will succeed in doing it. What did God say about that evil spirit?

Said, "I'll go down and get in the mouth of those prophets and cause them to prophesy a lie, to cause Ahab to come out there to be destroyed."

245 God said, "Go. You will succeed. You will get them to believe it. They're not on that Word, to begin with." See? "Go, for you will persuade him. You'll be the one will do it, when you get in them false prophets, 'cause he's relying right on them. And he don't know nothing about the Word, neither will he try to learn about It. He can't do it, because he's a thistle, to begin with." See? See? "You'll succeed."

246 Look here at these false frogs, looking back, “Why, you know what they said back there at Nicaea?”

I don't care what they said about, there at Nicaea. I'm saying what they said up here at the Throne of God; what would be, not what was; what will be, for He is “I AM.” See?

“False.” Look at that. Huh! Notice where they come from.

247 Now listen closely. We see plainly, after the Seven Seals has been opened, that's

to reveal that mystery. What is that trinity? See? Where was it ever called trinity? See? Where in the Bible did It even speak the word trinity? Where could there be three Gods, that we worship three Gods and not be heathens?

How can they be separate, when He said, “I and My Father are One”? “Except you believe that I am He, you’ll perish in your sin, see, your unbelief.” Sin is unbelief. “You’ll perish in your unbelief.”

Oh, who do you say that I  
am, from whence did you say  
that I came,

Oh, do you know My  
Father, or can you tell His  
Name?

I AM the Rose of Sharon,  
the Bright and Morning Star.

Can you tell me Who He  
is?

I AM that spoke to Moses in  
the burning bush of Fire,

I AM the God of Abraham,  
the Bright and Morning Star.

I AM the Rose of Sharon,  
oh, whence did you say that I  
came;

Oh, do you know My  
Father, or can you tell His  
Name? (Amen!)

I AM Alpha, Omega, the  
Beginning from the End;

I AM the whole creation,  
and Jesus is His Name.

248 That's right. No trinity!  
No, sir. That's a false thing.

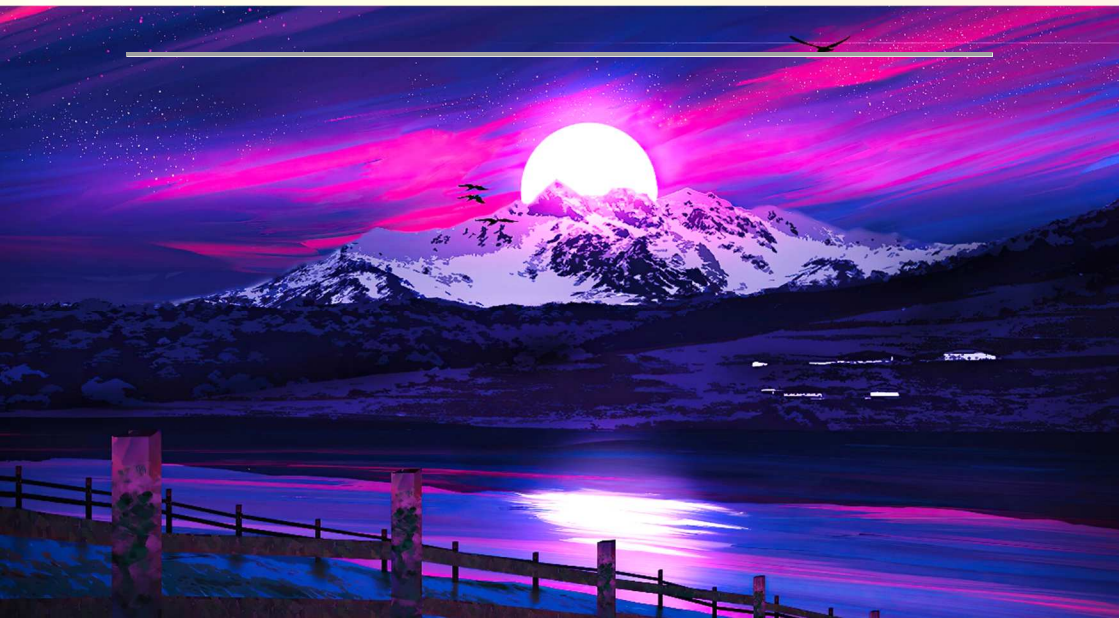
The Seven Seals, opening  
those mysteries that "should

~ 15 ~

be finished,” shows up. Seal opened; disposes, shows up, makes plain the hidden Truths that the Seals had hid all these years, through all those churches and denominations.

*65-0725M - The Anointed Ones  
At The End Time*

*Rev. William Marrion Branham*





# *Micaiah The Prophet*



**WILLIAM MARRION BRANHAM**

165 Something like in the days of Micaiah the son of Imla. Do you remember that story? Judah and Israel were separated, and they had two different kingdoms, and Ahab was the king over one kingdom. And Jehoshaphat was over the king—kingdom of Judah, I believe it was; and Ahab was over Israel, Jerusalem.

166 Notice, and then here come in a bunch of alien and took off part of the God-given

land that God had give to Israel, and these Philistines up there, or Syrians, were holding that ground and were feeding their own children off of the ground that belonged to Israel. And so they needed that ground to feed their own children and their own families. God gave them...That was their God-given rights.

167 And so Ahab calls down Jehoshaphat, and said, "Come down." He said, "Looky

there what our enemy's doing. Is it right that we, the people of God, with a God-given right that we should have this land, it belongs to us, God through His prophet, Joshua, divided this land, it should be ours, it belongs to us, to our children, and here the communists has took it over? And we have... We're so hungry, and they have got our God-given rights. Don't you think that we should go up there and take our land

back? If you'll join your forces: if you Methodists, and Presbyterians, and all, and Presbyterians, and Lutheran, and so forth, all take the ecumenical council here now, we'll all set together, and we'll take the thing." (I'm saying and speaking in a parable now.) "We'll go get it."

168 "Why," he said, "certainly, we're all one." Uh-huh.

169 Now, the Bible said, “How can two walk together except they be agreed?” See?

170 There where that great man, that great Pentecostal man, Jehoshaphat, got mixed up with the wrong crowd. And that’s what happened to our Pentecostals today. There’s some real men in there, but they’re mixed up in that denominational crowd. Get out of that thing! It’s cursed of the Lord!

171 Notice now! There he was, and he said, “Yes, that sounds reasonable.” Said, “Our chariots is yours; our people. After all, we’re all Jews. Sure, we’ll go up with you.” But is just enough religion left in Jehoshaphat to say, “Don’t you think we—we should consult the Lord first?” See? “I think it’d be a good idea.”

172 Why, Ahab, “Of course.” Said, “Why, oh, sure, I should have thought of that.”

173 “Well, is there a man of God somewhere? Have you got a prophet?”

174 “Ah, I got four hundred of them. I got the whole council down here, the whole denomination. They’re Hebrew prophets.”

175 Now remember, the Bible said they were “*prophets*, Hebrew prophets,” not heathen prophets, Hebrew prophets; a school of them, a theological seminary.

176 “Well, bring them up!”



177 And the kings dressed themselves and set before him to impress the prophet. And here come, I believe it was Zedekiah come up, the great chief of the district councilmen, or ever what he was, come up there among them. He made hisself two big horns, he said, "I have heard from God. **THUS SAITH THE LORD**, 'With these horns you'll push the Syrians plumb out of the land.'"

178 “Oh, glory!” everybody thought that was wonderful, fine.

179 Watch how close it gets to that razor edge now, between right and wrong. And remember it'll fall on one or the other sides, till it comes down sometime like a honed razor between the difference of right and wrong. It's got to be every Word of God; not just almost every Word, but every Word! And it's got down today, not to Lutherans, not to

Methodists, not to Pentecostals, but to that honed age, in this age where the antichrist anointing is so perfectly, it would deceive the very Elected, they'll fall on the wrong side if they don't watch it, like a wedge. Watch! Be careful! We're not living in a Pentecostal age now. We're past that age, just the same as we was passed Lutheran, and passed...See?

180 Notice. Now the prophets all prophesied, four

hundred of them, well fed, well fixed, Hebrew prophets gave them witness, one accord, “THUS SAITH THE LORD, ‘Go up, the Lord is with you.’”

181 Jehoshaphat said, “Well, that—that sounds all right. But,” said, “have you got another one?”

182 “Another one? We got the whole denomination here, we got the whole council gathered out here. Why do we need another one?”

183 He said, “Ah, but I thought maybe there might be another one.”

184 He said, “Oh, yes, there is another one, but he don’t even belong to this council.” Uh-huh. “He’s an outcast. It’s Micaiah, the son of Imla, and I hate him.” See? Said, “They won’t receive him in the fellowship, and he’s just a common outcast to begin with. And he’s constantly, everything he prophesies, he just won’t

encourage my seminary a bit.”  
Uh-huh. “And he does all these things evil, he’s always prophesying evil against me, just to be different.”

185 “Oh,” Jehoshaphat said, “don’t let the king say such a thing as that. But I’d like to hear what this man’s got to say.”

186 Said, “Well, we’ll find him.” So they sent out somewhere in the wilderness, and they sent a man.

187 Said, told him, said, “Now, on your road back now, I want to tell you something. Do you want to get back in the denomination again?” See? “Do you want to have fellowship with all of them again? If you do, say the same thing the district presbyter says, say the same thing the bishop says, and they’ll bring you right back. Now is the time to do it.”

188 But could you imagine a anointed, true prophet of

God compromising on one Word of God? No indeedy!

189 He said, “As the Lord lives, I’ll only say what God says!” We need a son of Imla. “As the Lord lives, I’ll only say what He says.” That’s right, “What *He* says.”

190 So when they got down there before the people, all the prophets, they said, “Now, you say they...”

191 He said, “Wait, give me tonight, let me see what the



Lord's going to say." So, that night, the Lord appeared to him in a vision and told him what to say.

192 The next morning he said, "What do you say, Imla?" when they was all standing out...I mean "Micaiah, son of Imla," said, "what do you say now? We're all here together, all of the priests, and all of the prophets, and all of the kings, and everything setting

here together. What do you say now at this great council?”

193 Said, “Go on up,” said, “but I seen Israel scattered like sheep having no shepherd.”

194 And Ahab said, “What did I tell you! That renegade can only prophesy evil against me!”

195 How could he say anything else when God was saying the same thing? A prophet’s supposed to be the mouth of God speaking, not

his own thinking. His... You see, he's com-... so completely yielded to God, he don't want to hurt nothing, but he has to say what God says, 'cause he has no control of It hisself. See?

196 He said, "Now, didn't I tell you?"

197 And then up come the—the big man with the horn, and smacked him in the mouth, he said, "Which way went the Spirit of God when It went out of me?" In other

words, let me try to break that down, “Looky here in...Looky here, I want to tell you something, Micaiah. Do you realize that I am a master in the Scripture? Do you realize that I have the anointing?” Or, “the Baptism,” we’d say it today. “Do you realize that I have that?”

198 Imla said, “I’m not doubting that.”

199 He said, “But listen! The Spirit of God has told me, and bore witness with all my

four hundred here, that we're 'going to push the Syrians out of the land.' And who are you to come around and say that our great king is going to be slain?" He said, "The Spirit of God told me that."

200 Let me just break it down so you'll understand it. And maybe we find Micaiah say, "Last night in the vision, sir, I saw God setting upon a Throne. And I saw all the host of Heaven gathered around Him, uh-huh, and they were

having a council in Heaven. They said, 'Who can we get to go down and deceive Ahab? Because under the Throne here is a prophet, a true prophet, his name is Elijah. And he has prophesied by My Word and said that "That wicked Ahab, because he slew Naboth, the dogs will lick the blood of that wicked man," and we've got to make That come to pass because It's already been spoken, It's **THUS SAITH**

THE LORD! It has to come to pass, got to be there. And how are we going to do it?"

201 "Then down from the creeping regions of the lost, way down in there come a spirit moving up, he said, 'I'm a deceiver. If I can do a service to You, I'll go down and get in his prophet.'" Because they was so organized, they'll only understand one thing, and that's a little emotions. "And I'll cause them to prophesy a

lie. And I'll get Ahab to listen to those dignitaries instead of Your real prophet; 'cause he'll examine everything he says with Your Word, he'll examine *his* visions by the Word, he'll examine everything he does by the Word, and if it ain't with the Word he wouldn't listen to it. But if it...I can deceive these others, and I'll...they...Ahab's got so much confidence in that great unity together of their



safety, so they go around together and they'll get together. And I'll cause Ahab to listen to them, go out there. And that's how we'll do it.”

202 “God said, ‘You can do it, you’re a real deceiver; you go on down.’”

203 And then Zedekiah smacked him in the mouth, said, “Where was you...?”

204 He said, “You’ll find out when you’re setting in the inner cell.” Uh-huh.

205 He said, “Go up!” said Zedekiah to the king. Said, “Go up and return in peace!”

206 Ahab said, “Take that fellow and put him into the prison. Put him in shackles, feed him bread of sorrow and water of sorrow. And when I return back with my victory from out here, which my prophets has told me that ‘this revival is sure to happen,’” said, “I’ll tend to that fellow!”

207 Listen at Micaiah's last words to that man: "If you return at all, then God never spoke to me." Amen.

208 See, God has His way of doing things. These men thought they were doing God a service. Be careful! Not emotion, not enthusiasm, not imaginations, but it must be "THUS SAITH THE LORD," must be right. All right, no matter...We find these things so.

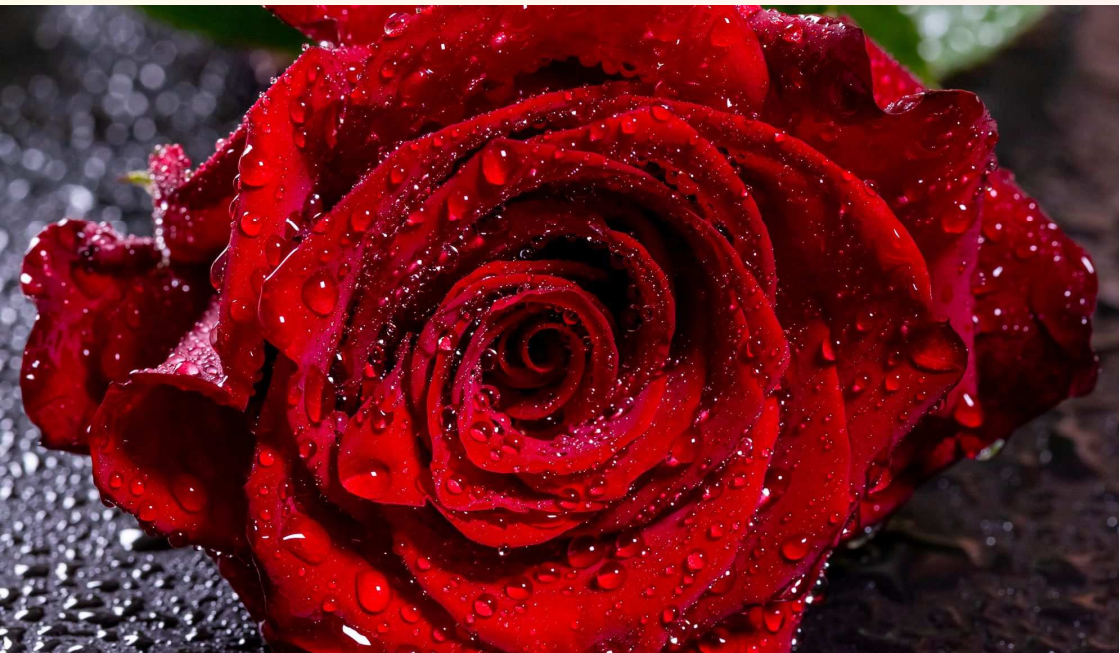
~ 28 ~

*65-1127B - Trying To Do God A  
Service Without It Being God's Will  
Rev. William Marrion Branham*

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*Man Has The Thinking  
In His Heart*



**WILLIAM MARRION BRANHAM**

42 Now, the Bible is an Oriental book. It is not a western book. But we are a western people, western ideas, western civilization. And the Bible becomes a new book when you take It in the light of the Oriental customs. They never change. They are just the same.

Now, when the Holy Spirit was given a few days, forty days after this commission... For they were commanded by

the Lord not to preach or do anything until first they were endued with power from on high. I think that that's much to blame today for our confusion. Is because we haven't waited for the commission of God. We have went to school and learned theology. That's all well. But theology alone won't produce what Christ said it would produce. Even the teaching of the Word and rightly set in

~4~

order will not produce these signs.



43 So no matter if you farmers—if you have ever such good wheat, until that



wheat has fell into the ground, and there perish to itself, it'll never spring forth a new life. And so is it with the believer. No matter how well he's instructed, until he can perish in his intellectuals, he will never be borned again.

44 I was talking some time ago to the great, famous evangelist, Billy Graham. Our paths has crossed many times in the world-wide ministry. In Zurich, Switzerland, he closed on Saturday afternoon; I begin

on Sunday morning. And in Louisville, Kentucky, I heard him at a breakfast say, “This is the standard.” And how I admire Billy Graham. He’s got many of his own kind and his own church against him, because he’s took a stand on the Word.

But I admire a man that’ll stand for his convictions of God’s Word. And he said, “This is the standard. When Paul went into the city and got two converts, he returned the

following year and had thirty from them two.” Said, “I’ll go into the city and have what they call twenty thousand converts, and when I come back the following year, I can’t find twenty.” Something taken place.

45 Oh, how I wanted to say something. But of course, I did not. But I wanted to say, “Mr. Graham, you are so right. But here’s what it is, they only have the intellectual conceptions of Christ, and

~ 8 ~

Christ cannot function in the intellectuals. It's got to go beyond intellectual. It's got to come to the heart. And the heart is the different mental faculty.



46 Long ago the old scientist used to say, “There is no reasoning in the Word of God, so-called. Because God said in His Word, ‘As a man thinketh in his heart...’” And He said, “There is no mental faculties in the heart to think with. So He meant in the mind.” But if God would have said that, He’d said, “As a man thinketh in his mind.” But God doesn’t mince any words. He said, “Heart.” And He meant, “heart.”

And then two years ago in Chicago, Mr. Mattsson-Boze, which was a—a personal, bosom friend of mine. His little girl brought a newspaper and said, “Brother Branham, as you was speaking the last time here about the heart. Their medical science had found in the human heart, science had found a little compartment. Animal doesn’t have it, just a human. And they said it was the occupant of the soul.” So then God’s

~ 11 ~

Word is right. Man has the thinking in his heart.



And as he thinks with his mind, he reasons. And the Bible said, "We must cast down reasoning." So if you're

believing Christ in the reason realm, how can you ever take His Word when you got to cast that aside, and let that Word that you have caught with your mind, come down into your heart to a living faith. There's the faith.

“Buy of Me, gold tried in the fire,” said the writer of the Revelation, God speaking through him, “the gold that's been tried and put to the test.” There you are.



47 So we have to cast away reasonings. Then if we believe God, we must be borned again, and when a man's borned again, his nature becomes of his Parent. God has no reasoning powers. He just speaks, and it's so. And we become His children.

No wonder people can't believe in Supernatural. They have no powers to believe with. They try to reason it out. You'll never get it. You just

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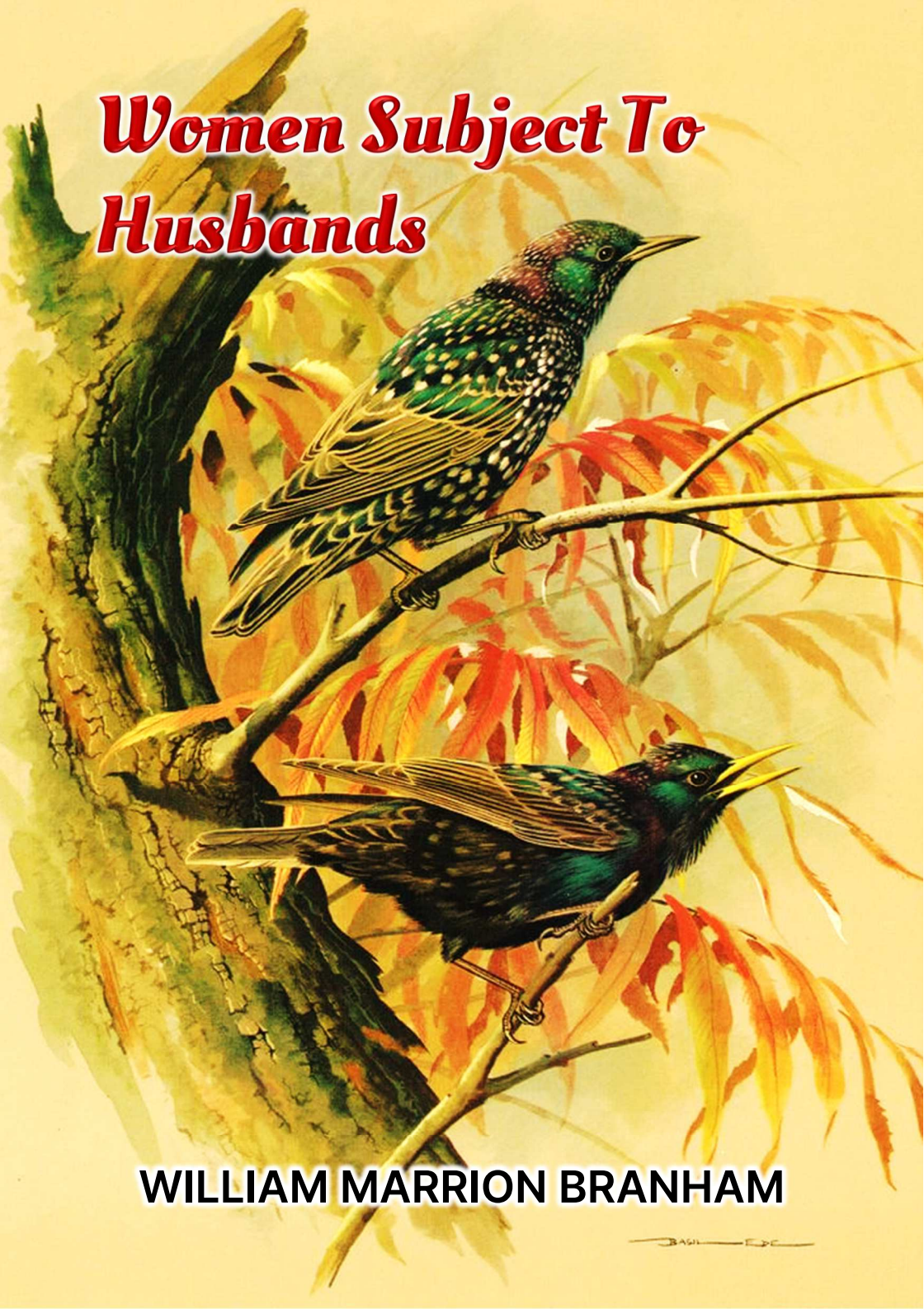
believe it. God said so; that settles it.

*57-0804A - The Great Commission  
Rev. William Marrion Branham*

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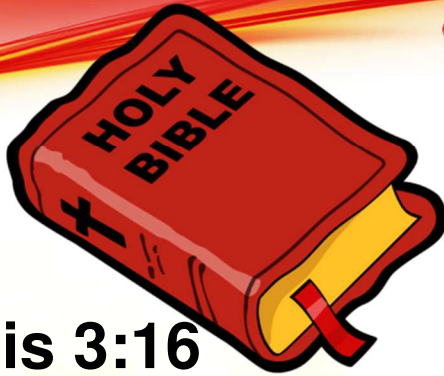


# *Women Subject To Husbands*



**WILLIAM MARRION BRANHAM**

W. M. B.



## **Genesis 3:16**

**16. Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.**

## **1 Peter 3:1**

**1. Likewise, ye wives, be in subjection to your own**

**husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;**

**1 Peter 3:5-6**

**5. For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:**

**6. Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.**

**Ephesians 5:22-24**

**22. Wives, submit yourselves unto your own husbands, as unto the Lord.**

**23. For the husband is the head of the wife, even as Christ is the head of the**

**church: and he is the saviour of the body.**

**24. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.**

### **Colossians 3:18**

**18. Wives, submit yourselves unto your own husbands, as it is fit in the Lord.**

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①

78 I thought of—of the first lady, wouldn't even put on makeup, to go before the pope; and come back, and set a waterhead haircut spree for the women in the nation. And all these dresses, that, when she's become mother, every woman in the country wants to wear one of them mother-type dresses now. That's right. It's examples. And they know that those people would do that.



They take on a spirit of the world. And that don't belong in the Church of the living God.

79 Women ought to look to Jesus Christ. You ought to look to Sarah and them of the Old Testament.

80 Now, they got so that... I was preaching the other night, somewhere, about women to obey their husband. Obey? Yeah. That went out of the marriage ritual, a long time ago. But they ain't going to do

that. No, sir. They live in America, and they let you know so. They're not going to obey. But, as long as you don't do it, don't never try to call yourself a Christian, 'cause you're not.

**I don't care how much you dance and speak with tongues, if you don't obey your husband, you're out of the will of God.**

81 A woman that wears shorts and does these things

that she does on the street, don't call yourself a Christian. You want to have the world and still hold your testimony. You cannot do that in the Presence of God, when you know better than to do it.

*63-0630E - Is Your Life Worthy Of  
The Gospel?*

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2

154 I can hear some of you sisters saying now, maybe not right present, but hear you

saying, “Who, me obey my husband? Huh! I make him obey me.” But there is where you’re wrong. “Stay at home, chaste? I don’t care what the Bible says about it, you leave me alone!” Listen, sister, that wasn’t in, back in the Dark Ages, that’s the voice of today. That never happened so much back in the antediluvian, it happens today too. That’s the same thing.

155 Again they say, “I’m a modern woman. I live in

America.” Well, that’s no more than you live in a hog pen. It wouldn’t make a bit of difference to God where you lived. You are what you are in your heart. That’s right. And don’t think, sister, that you’re so modern, that you’re one of these modern women, as you want to say today. You’re from a way back, according to this Bible, in dark ages, in the antediluvian time. In the time of Noah, that’s when they did the same thing. So you’re not

so very modern, after all, are you? See? That's the way they acted in the antediluvian world. See? And that's the way they're acting today, so it must be dark age again, back in the great dark beyond.

156 And you man that will let your wife do it, you're no longer sons of God. No, you kind of fell into Sodom, that's right, let the women boss you around. Oh, my!

157 I don't know whether to say this or not. I better bypass this part. But, all right. This is terrible, but all to this age that we're living in. You see the red light on, flashing?  
[Congregation says, "Amen."—Ed.]

The trumpet of the Lord shall sound, and time shall be no more,

And morning will break  
Eternal, bright and fair;

Then His chosen ones shall gather (from the dust of the earth) to their Home beyond the sky.

Oh, what a day that will be!  
All right. Oh, yes!

*63-0623E - The Flashing Red Light  
Of The Sign Of His Coming*

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**3**

176 Women don't want to stay home. They don't want to take care of their families. They just hire a babysitter and



go out to a party somewhere. Juvenile delinquent, all things is taking place; bobbing their hair, wearing shorts, make-up. The increase is getting prettier and prettier. Man, sons of God, are falling. It's a trap for Satan to use, the sons of God to fall into that. Just as Jesus said, it has to happen. He said it would be there, and here it is. He said, "When these things come to pass, this generation will not pass away," and that's forty years,

“until all these things be fulfilled.” Think of it.

177 Are you still just a church member? Have you done wrong? Look and search your life over, tonight, men, women. Look at yourself, look at your own faults. What, in your present state now, if Christ was on earth preaching this? You say “If—if He would have, if I’d have heard Him preach that, I—I would have repented.” If you would, This is His Own Word tonight,

you'll do it now. If you're without God, and you know...


178 "Oh," you say, "I belong to church. I've spoke in tongues. I—I don't..." Now we're laying that aside. Look at yourself, check your life now with God's Word. Are you that person to walk away and say, "I don't care what the Bible says. Brother Branham, I think you're wrong"? It ain't me that's wrong. If there's any wrong about It, It's the Word.

And you don't know God yet, and you're not sure that if Jesus should come at this hour that you'd be ready to go. Why would you trifle, when seeing death is so close, when see the end is so close?

*63-0623E - The Flashing Red Light  
Of The Sign Of His Coming*

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***For in the  
resurrection  
they neither  
marry, nor are  
given in  
marriage, but  
are as the  
angels of God in  
heaven.***

## **Matthew 22:23-33**

23. The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

24. Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25. Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no

issue, left his wife unto his brother:

26. Likewise the second also, and the third, unto the seventh.

27. And last of all the woman died also.

28. Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

29. Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.



30. For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

31. But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32. I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

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33. And when the multitude heard this, they were astonished at his doctrine.

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*Now, Don't You Like Them  
Old-Time Songs? I Think It's  
A Whole Lot Better Than  
This Chopped Up Stuff We  
Have Today Called Songs. I  
Just Love That.*



WILLIAM MARRION BRANHAM



259 You remember we used to sing those songs? Let's...And this other one we used to sing, long years ago, I don't know whether there's any here or not, when we used to join hands around an old stove here, and mud on the floor. You remember that? We'd sing:

***We're marching to Zion,  
Beautiful, beautiful Zion;***

***We're marching upward to  
Zion,***

***That beautiful city of God.***

260 You know in the Millennium what Zion's going to be? There'll be a Light on Zion, and it'll be for a shadow from the sun in the daytime and as a Light by night, for there'll be no night there. Oh, my!

***The hill, fields of Zion yield***

***A thousand sacred sweet***

***Before we reach that heavenly  
Throne,***

***Before we reach that heavenly  
Throne,***

***Or walk the golden streets,***

***Or walk the golden streets.***

***All together now:***

***We're marching to Zion,***

***Oh, beautiful, beautiful Zion;***

***We're marching upward to  
Zion,***

***That beautiful city of God.***

261 I just love that, I just think it's so pretty. Now, don't you like them old-time songs? I think it's a whole lot better than this chopped up stuff we have today called songs. I just love that. And I used to sing an old song in church, you remember:

***Room, room, yes, there is room,  
There's room at the Fountain for  
thee.***

262 Oh, my! Those good, old songs, I believe the pen

was guided by the Holy Spirit,  
who wrote them songs.

***Nearer, my God, to Thee,***

***Nearer to Thee!***

***Even though it be the cross***

***That raiseth me;***

263 Yet, Charles Wesley  
and them great authors who  
wrote those songs like that,  
them poets. It's beautiful, I just  
think they're so good. And  
then we used to...Remember  
that:



*O Beulah Land, sweet Beulah  
Land,*

*As on the highest mount I stand,  
I look away across the sea,*

*Where mansions Thou art  
prepared for me,*

264 Remember the first  
time that Angel of the Lord  
appeared down on the river?  
We was singing:

*On Jordan's stormy banks I  
stand,*

*And cast a wishful eye,*

*To Canaan's fair and happy  
land,*

*Where my possessions lie.*

*I'm bound for that promised  
land,*

*Who will come and go with me?*

*I'm bound for that promised  
land.*

265 While we were singing that, a Voice screamed from the skies, and here come that great Pillar of Fire circling right down and said, "As John the Baptist was sent to forerun

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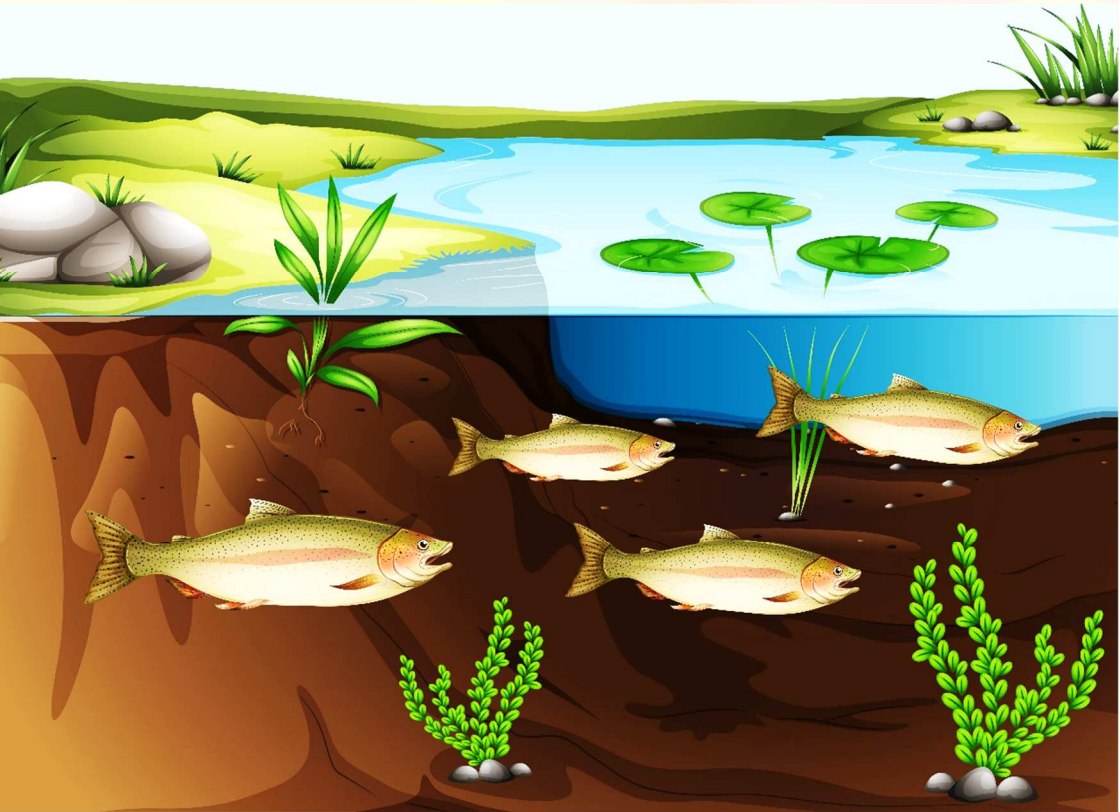
His first coming, you have a Message that'll forerun the Second." Look where she's went. That's thirty-one years ago. Look where It's went from then, around the world in a revival fire. And now we see it cooling. The time is at hand.

*62-0527 - Questions And Answers*  
*Rev. William Marrion Branham*

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# *The Mighty Conqueror*



**WILLIAM MARRION BRANHAM**

5 And truly, if there is any conquering to be done, it'll have to come through the cross. That's the only way there is to conquer, is through the cross.

And we know that Constantine was a great man, but then we're thinking again of about three years ago. I was on my way from Germany, where the Lord had give us a great meeting. And we stopped over at Brussels. And we wasn't too far out

there, to Waterloo. And they was telling us about some statues and so forth, they had as relics of the great battle at Waterloo, many, many hundreds of years ago, where the great Napoleon was defeated.

And Napoleon, we all know as being a great man, but he started out on a good path when he was a young man; at the age of thirty-three he had conquered the world. After he whipped everybody in the

world in all the nations, he set down and wept, because that there was no one else to whip. And he died at a early age, a alcoholic. When he started off, he was a prohibitionist. But when he died, he was an alcoholic. And he was so feared by the world.

6 I was reading a little book, there in the airport, that said, that the women at night, when they went to put the little babies in the bed, as many mother says, "If you don't go

to sleep, the old booger man's going to come and get you.” Why, they'd frighten their babies more by saying that—that Napoleon was going to get them, because he was such a murderer. The little fellows would bright their little eyes and slip under the cover real quick, because they thought that mighty Napoleon would get them. But he was defeated, because he never played the rules of the game right.



And just remember this; that's a good lesson for the church of the living God. If we don't play the game according to the rules, we'll be disqualified at the end. You have to keep the rules of the game to win.

And if the rules of the game in this place, is a man must be borned again to enter into the fellowship of Christ and His church, and we might be the greatest denomination on earth, but if we haven't played

the rules of the game, we'll be disqualified at the end. We've got to come straight with God's rules. It isn't our rules; it's His rules, that we've got to abide by. We're running the race according to His rules, and we have to abide by them.

7 So you see, Napoleon, after though being a great warrior, and a great conqueror, he conquered people under fear, and that's not the rule of the game. The

rule of the game is conquer by love.

There is no other force in all the world as great as love. And I'm almost sure that we, as people, have put too much emphasis upon other rules that (don't mean to be rude, but sometimes), that we've made ourselves, and put so much stress on those rules, only to find ourself disqualified.

8 What if Martin Luther would've played the rules of

the game, right? There'd have never been a Methodist Church.

What if Methodist had have played the rules of the game right? There'd never been a Pentecostal church.

But if we fail to play the rules of the game right, God will disqualify us and raise up out of these stones, children to Abraham. And God wants the game played right, and we must do it. So it doesn't make any difference how much we

feel like that we're progressing on, until we get back to the rule of the game...

9 I was speaking with some Indians this afternoon, Hopi Indians, who came all the way from over in Arizona to be in the meeting. And some of the young men was down here last night at the altar, giving their hearts to Christ. And a missionary had come along with them, and I said... He said, "Brother Branham, I would love for you to ask God,

if He would just increase my work for the Indian.”

I said, “I feel for them too, sir.” But I said, “If God has given you a talent, stay with that talent. And no matter what you try to do, if that talent isn’t operated, no matter how great it is, if it isn’t operate according to the rules, you’ll be disqualified in the race.”

10 And the strongest force, that I know of, is love. “Though I speak with tongues

of men and Angels, and have not love, I am nothing, or become as a sounding brass and a tinkling cymbal. Though I have power to move mountains, and have not love, I am nothing.”

So if we're going to play this game, as we would call it... If we're going to win, we've got to get back to the winning principle. All these great signs and wonders, that we have seen, to God we give praise. But if those things isn't

built upon godly Christian love and respect for God and His people, it'll fail. It's just got to fail. See? Because it has no foundation. And in this great thing, I...

11 Standing sometime ago, I was in the Westminster Abbey at London, England, and I seen the form of the poet that wrote the Psalm of Life, Longfellow, and I thought of his poem,

Tell me not in mournful numbers,



Life is just an empty dream!  
(Just eat, drink and be merry.)

And the soul is dead that  
slumbers,

And things are not what  
they seem.

Life is real! And life is  
earnest!

And the grave is not its  
goal;

Dust thou art, to dust  
returnest,

Was not spoken of the soul.

~ 15 ~

Lives of great men all  
remind us,

And we can make our lives  
sublime,

With partings leave behind  
us,

Footprints on the sands of  
time.

Footprints, that perhaps  
another,

Sailing over life's solemn  
main,

For forlong and shipwreck  
brother,

Seeing shall take heart  
again.

Let us be up then and  
doing,

With a heart wherein we  
strive,

Be not like dumb driven  
cattle, be a hero.

12 That's what each  
individual of the church ought  
to purpose in their heart, to do  
their very best for the  
Kingdom of God. And how do  
you serve God? When you're  
serving one another. When

you're taking the little end of the horn, as it was to say. And men who has ever amounted to very much in the world, has been men who's come down, and become not great men; they made themselves small in order to accomplish a purpose.

I'm thinking, tonight, as I look over this audience of man—you men and women, that's around my age, of a hero that we used to read about in our reader, all too

quickly forgotten, and that was of Arnold von Winkelried of Switzerland. Why, up in the Swiss mountains, you can just mention his name today, and the expression on the people's faces will change, and tears will run down their cheeks.

13 We all are familiar with the story of how that the Finnish people, not the Finnish, pardon me, but the Swiss people, they were just a bunch of Germans that went

up in the mountains to live in peace and not to have war, and they're still not a warring people.

But one day, when their little economy had been attacked by an army, and all the Finnish men had gathered into the valley in below the mountain. They had gone there to defend their homes, and their children; and all that they held dear in life, they went to defend it. And when they found themselves a small

group out in the field, and looked, coming on, to them, a great marching army, like a brick wall, every man trained with spear, and shield, and helmets, and great armors on, just so trained and perfect, till not one man out of step, looked like, for an endless stretch. And here they were standing, and was standing for right as a group all beat up against the wall, with old sickle blades, and rocks, and sticks in their hands to fight

with. What could that little army do against such an onslaught as they had, as their foe come every man trained right to the spot? Why, they were helpless. They had not one thing they could do.

14 But finally, a young man stepped out, of about the age of thirty-three, and he said, "Gentlemen of Switzerland, this day I'll give my life for Switzerland."

They said, "Arnold von Winkelried, what can you do



against such a great host coming on?

He said, “Just beyond the mountain, I kissed good-bye my wife and three children. And there’s a little white home, and they’re standing in the door to watch me come home, but,” said, “I’ll never see them again this—in this earth, for today I give my life for Switzerland, and it’s right.”

They said, “What will you do, Mr. Arnold von Winkelried?”

He said, “You just follow me, and ever what you’ve got to fight with, fight with all that’s in you.”

And they said, “What will you do?”

And he threw down what he had in his hand; he seen that great army coming on, and he looked it all over, until he found the very thickest of the spears. And as the story goes, he raised his hands and took right towards the midst of the spears, screaming, “Make

way for liberty.” And he screamed again, “Make way for liberty.” And he run right into those—where a hundred spears to catch him, and he threw out his arms and got a whole armload of them, and plunged them into his chest. Such a display of heroism, it routed the army, and those little Swiss men with sticks and stone, and sickle blades, routed that army out of their territory, and they haven’t had a war since.

15 That kind of heroism has seldom been compared with, and never exceeded. And Switzerland, today, remembers it, Arnold von Winkelried, hundreds and hundreds of years of no war. That was a great heroic deed.

But oh, brother, sister, that was such a little thing, till one day, when Adam's race was backed up against a wall. They'd had prophets; they'd had laws, and they had killed the prophets, and destroyed

the laws. And Adam's race was backed up, helpless and hopeless against the oncoming enemy, the devil and all of his hosts. Well-trained spirit beings, the mortal was no match for them at all. And what could they do, they were helpless?

But there was One who stepped out in glory from the bosoms of the Father, and He said, "I'll go down this day and give My life for Adam's fallen race."

16 And when He was here on earth, He found the darkest spot of the spears that conquered man, that was death. And He grabbed an armful of them at Calvary and plunged Himself to death, and left the commission with His church, the little ragged group, uneducated, illiterate fisherman. He never left with just sticks and stones to fight with, but on the day of Pentecost, He put the greatest weapon in the church's hands

that it ever had. And He said, “Follow me, and fight with all that’s in you.”

He led the way; He was the mighty Conqueror. He didn’t conquer for Himself and for His own glory, but He conquered for the good of Adam’s fallen race. There’s never been a conqueror like that.

*58-0610 - The Mighty Conqueror*  
*Rev. William Marrion Branham*

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***Pour yourselves out upon  
God's altar as a sacrifice.  
Let the Angel come with a  
coal of Fire, fill that vessel  
with the power of Almighty  
God. Get...Then He'll make  
you strong, He'll give you  
grace to stand.***



**WILLIAM MARRION BRANHAM**



354 What we need, O God, I feel It pouring in around through here now. What we need is a prophet of God to rise up with a thunderbolt of God, spiritual lightning that'll shake this world to shame! Hallelujah! Empty vessel is what He needs, that's right, a called-out Church, a little minority that'll receive God's power and blessings and His Message. Hallelujah! That's what we need.

355 Get weak so you can get strong. It'll conquer every devil. It'll put the learned to shame. It'll bring men and women who God has called, and that only.

356 Remember, "As it was in the days of Noah, so will it be in the coming of the Son of man, eight souls was saved." In the days of Elijah there was seven thousand only had it. Oh, just think of where we're living now. When John came on the scene, the little church

was certainly in the minority, but there was empty vessels to pour the Oil in. Hallelujah!

God, let us empty ourselves up.

357 Get empty, friends. Get weak! Deny your own ability! And you out in radio...not radio, but out in...that hear these tapes, wherever they come, empty yourselves out. Pour yourselves out upon God's altar as a sacrifice. Let the Angel come with a coal of Fire, fill that vessel with the

power of Almighty God. Get...Then He'll make you strong, He'll give you grace to stand.

Let us bow our heads a minute.

358 O Lord, another Sunday morning has passed, and we've been sitting in this solemn assembly, where men and women who know You, where Your Spirit dwells within their hearts, and they believe You and have acted upon every Word that You—

that You have commissioned us to do. And we thank Thee for these people.

359 And there may be others out into the land where these tapes will go, where little humble women and men will take them into the homes and into the tribes and out in the other lands. And may they hear, Lord, and understand, empty themselves up so the Holy Spirit can fill them up.

360 There may be some even here this morning, Lord,

that would...has emptied themselves up since we started speaking, that has realized that they have trusted too much in their own thoughts, of their own, they...own ability, trusting in the—the shrewdness of their own simple human mind, which is nothing but filthiness before God. O God, may they just empty themselves out now, humbly submit themselves and come for the

filling of the Spirit. Grant it, Lord.

It said in the Bible, “As many as believed was baptized.”

361 There sits in this building this morning, Father, a little woman, sitting back here in the back, and I remember a Mrs. Hicks coming after me one night and there she laid just nothing but bones, the sinew, little sinew skin stretched across her, cancer had eaten her up; her

husband, not a Christian yet. And I remember the prayer that I prayed that night: “God, You sent little David after a lion with a simple little slingshot, and he brought back the lamb.” I said, “This cancer has caught my sister; he’s a devil. I know You are God. I’ve seen You, Lord, and I know. I’ve talked with You, and You’ve talked back.” “I come after God’s sheep; cancer, you turn her loose!” Then commissioned her in the



Name of Jesus Christ to “Go on home.” And her husband, who had not yet yielded, believed that Word and took his wife home. Here she is this morning, a great strong healthy woman, cancer’s gone, she’s coming this morning to be baptized in the Name of Jesus Christ. O God, thank You for that empty vessel ready to be filled. God, I pray that You’ll bless that soul.

362 Lord, that's just an example of many others. I pray that Your blessings rest upon this audience, solemnly, God, solemnly. If...

363 There's only one thing left, Father, that I can see, that's, either You rise up somewhere with some empty vessels and make this world ashamed of itself, or send Jesus right quick. That the end is here, Lord, there's only two things left to be done (and we must see it right away) for

we know it's at the end; either we'll see a mighty something rise right away, or we'll see the Coming of the Lord.

364 All prophecy is fulfilled. The last thing before the Church was resurrected, before She was taken up in Revelation the 3rd chapter, was a coming forth of a messenger unto the Laodicean Church Age, that would "turn the hearts of the people back to the early fathers," get them back to the

regular Pentecost, what they claim to have. There would be thousands times thousands, like it was in the day of Noah, Lord, would be lost. Many of them would be lost. We see that already fulfilled, Father.

365 Come, Lord Jesus, catch away Your Church. And if it be Your will, Lord, just before that Church is raptured, may there rise Power. O God, fill these vessels. Raise them up, Lord! Shake this world once more!

We know it will be past time,  
there'll be no repentance then,  
it'll be too far for them then.  
But show Your Power, Lord,  
fill those vessels and shake  
this world like it's never been  
shook before! Take Your  
Church then. Leave the world  
in her chaos that she sets in,  
O God, they struggle.

366 Then we know the  
great Holy Spirit will come to  
the Jews then. When we seen  
the hundred and forty-four  
thousand standing on Mount

Sinai, standing with the Lamb, but the Bride was already in Heaven. She had already been taken up, and the Lamb had come back (Joseph) to make Himself known to His people. And the Bible said that there'll be a breaking up among them when they'll look and see Him stand there. When He makes Himself known, they'll say, "Where'd You get them scars?"

He said, "In the house of My friends."

Then they'll say, "It was Him that we crucified."

367 And He'll say as Joseph did, "Don't worry, because God did this to save the life of the Gentiles. It wasn't your fault." Then they said they would separate, one family from the other, they would mourn like the only son would have been taken from the home.

368 O Father, that day is near, that's the ending up of

those Seventy Weeks. That the time is at hand, Lord.

369 O God, may the voice—the voice of the true prophets of God cry out against this modern lady of the day, this modern church, this modern church theology.

370 Shake these preachers that's afraid to say the Truth. O God, take these men and shake them like never before, make them ashamed of themselves.



371 But we know this one thing, and can rest with full confidence, that, “No man will come except the Father draws him. And all the Father has given will come.” They’ll reach just as far as You intend it to reach. But You said, “Fear not, little flock, it’s your Father’s good will to give you the Kingdom.” We know That’s true. You warned us all along that there’d just be a very, very few that would be ready when that time come.

Then there'll be a great resurrection, and all the redeemed that had been redeemed through the ages would rise. But in this last day, just at the end time, there the Church would certainly be in the minority.

372 So we see that, Father, we see the Message of the day. We see the rejecting of It, we see the disassociations, we see all these things.

373 We find Your people confess that they are

not...they're “nothing.” They just want to be filled with You, Lord. Now, I pray that You'll shake the world with them, just a few days before the Coming of the Lord.

*61-1119 - Perfect Strength By  
Perfect Weakness*

*Rev. William Marrion Branham*

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